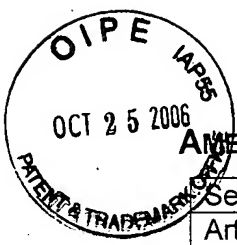


For



Attorney Docket No.: INDI 2 00002

AMENDMENT TRANSMITTAL LETTER (SMALL ENTITY)

| | | |
|----------------------|--|---------------------------|
| Ser. No.: 10/780,323 | Filed: February 17, 2004 | Examiner: Clark F. Dexter |
| Art Unit: 3724 | Title: WOOD CUTTING SAW CHAIN AND REPLACEABLE CUTTING MEMBERS | |

To the Commissioner for Patents:

Transmitted herewith is a (an) Amendment in the above-identified application. The fee(s) has (have) been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|-------------------------------------|--|-------|------------------------------------|-----------------------------|---------|-----------------|
| | Claims remaining after amendment | | Highest Number Previously Paid For | No. of Extra Claims Present | Rate | Additional Rate |
| Total Claims | 24 | Minus | 26 | 0 | X \$25 | \$0.00 |
| Indep. Claims | 5 | Minus | 5 | 0 | X \$100 | \$0.00 |
| TOTAL | | | | | = | \$0.00 |
| <input checked="" type="checkbox"/> | No additional fee is believed due however, if this is not the case, the Commissioner is hereby authorized to charge any and all fees to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Payment for the filing of this Amendment and/or any appropriate extension of time fees is/are authorized to be charged to a Credit Card. The appropriate PTO form 2038 is enclosed. If the Credit Card is unable to be charged, please charge any and all fees or credit any overpayment to Deposit Account No. 06-0308. If there are any additional fees required by this communication, please charge same to Deposit Account No. 06-0308. | | | | | |
| <input type="checkbox"/> | Applicant(s) hereby petition(s) the Commissioner under 37 C.F.R. § 1.136(a) and request a Not Applicable month extension of time to respond to the outstanding Office Action. | | | | | |

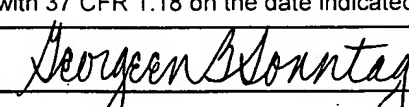
Respectfully submitted,

FAY, SHARPE, FAGAN,
MINNICH & McKEE, LLP

October 23, 2006
Date



Timothy R. Krogh, Reg. No. 40,688
1100 Superior Avenue
Seventh Floor
Cleveland, OH 44114-2579
216-861-5582

| Certificate of Mailing or Transmission | |
|--|---|
| I hereby certify that this correspondence (and any item referred to herein as being attached or enclosed) is (are) being | |
| <input checked="" type="checkbox"/> | deposited with the United States Postal Service as First Class Mail, addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date indicated below. |
| <input type="checkbox"/> | transmitted to the USPTO by facsimile in accordance with 37 CFR 1.18 on the date indicated below. |
| Express Mail Label No.: | Signature:  |
| Date: October 23, 2006 | Name: Georgeen B. Sonntag |